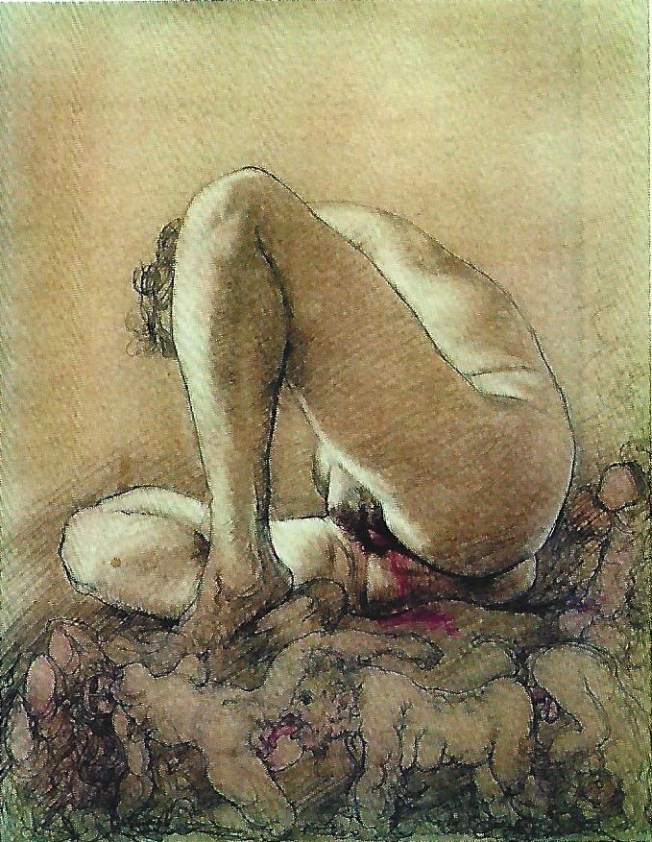








Hermaphroditism

~~imitation~~

Drawn from memory of actual
person 1910.



PLATE 10: *Hermaphrodite* by Austin O. Spare







Preliminares al Sabbath
de los Brujos.

17. Preliminares al Sabbath de los Brujos, dibujado por Austin Osman Spare, 1903.

If we are "merely complicated automata"

If "thought is only a response to bodily stimuli"

If "reason is a function of the body & tool of a non-rational self"

If "the intelligence is false"

If "we are the slave of the Gods"

If "we have no direct experience of a personality or Self"

The Coll
Carollary,

no medley here
latterly pairs,

Then neither you nor I, or our mental powers ~~are~~ are any different to that of the anemone, or indeed a speck of protoplasm.

Or is there a difference? And therein lies the answer, ~~and nature~~. If we cannot ^{know} what is Truth, then perhaps we can establish or prove a negative, e.g., ~~know~~ what is inessential to Truth? Perhaps the answer is neither... ^{for} all things are essential to Truth, because all things are true. How could they be untrue? Our 'confusion' is in that we wrongly relate them in Time & place. Moreover,

emerge emergence,

following a law of asymmetry based on dissymmetry.

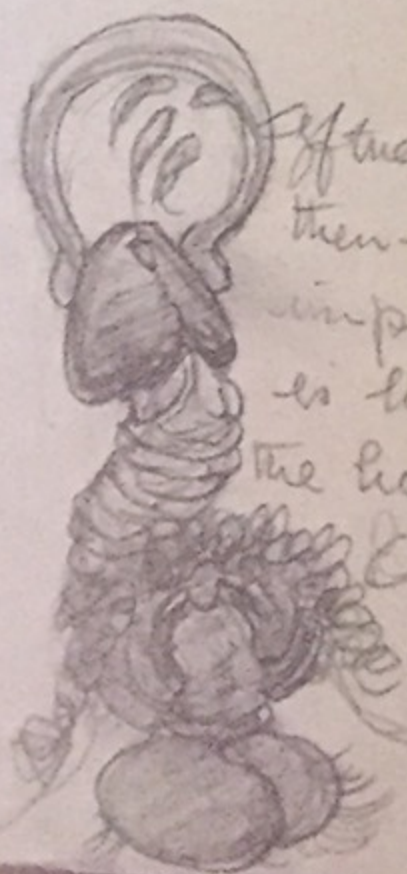
Evolution is a process of change by creating variation by a ^{constant} process of ~~inexact~~ subdivisions & further increasing differences, becoming more complex until the original prototype ceases to know itself, the variations we call mutations are ^{aged} persistence effort.

If you demand of Nature autonomy, ^{equimultiples} you will receive ^{only} what you are capable of...

All the above statements from their self-invalidating premises are mere statements Whom do the Gods obey? & when my Dog obeys me, does he obey his Gods?

For man is an epitome of ^{his} derivatives ^{a permutation of} differentiations making ^{individuality} ^{project} ^{of}

Clark Why should life objectify itself in matter at all? Reality does so manifest itself & in more ways than we yet know - often offering contradictory which does not dispose of anything.

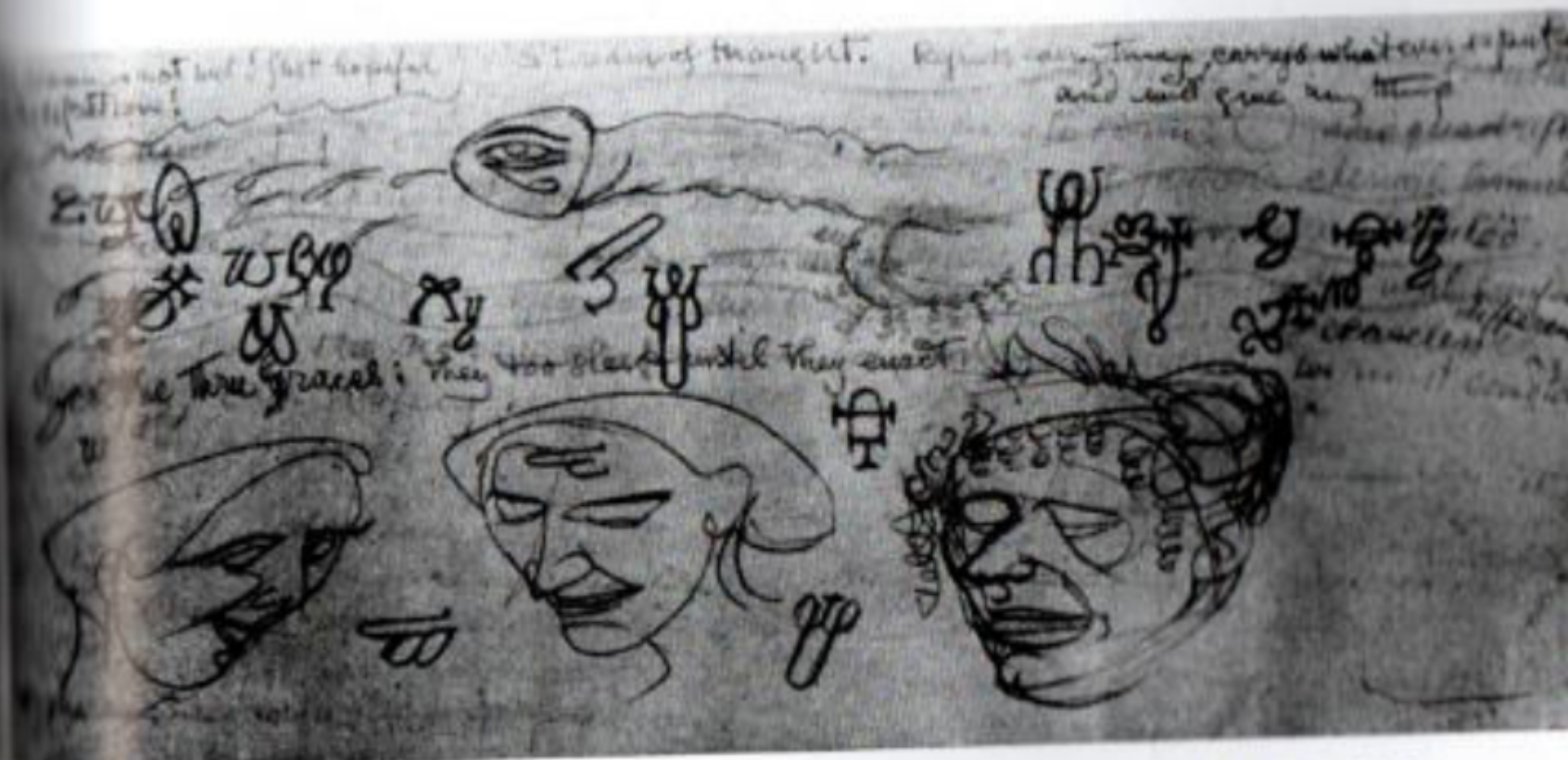


If the Gods were not satisfied by Transmutation, sublimation & substitution then we would be nothing more than the scrap heap of thwarted impulses: how often ^{can} we desire ^{uninhibitedly} ^{also} ^{more} there is human congress there is law, morality & ^{connection} ^{and} ^{are} the harness of the Gods.

Mine own Gods.



Thought may divert ^{down}. one answer is as good as another: excepting a true parallelism: would my cat appreciate Bach?



14. *La Corriente de Pensamiento* por Austin Osman Spare (1955). El alfabeto sagrado o atávico, a veces llamado el Alfabeto del Deseo, forma un lenguaje de símbolos sentientes, del cual cada letra representa un principio sexual. Es dinámico y es formulado por un gran emocionalismo.

(psychology)

of thought reflects response to bodily stimuli

Whenever a "situation" is, no one has yet conceived its reality

because the thought that is is never perceived as ego reality

cause & effect
constantly continuing
cause & effect
always continuing
the effect for the
cause

If the Scepter knows all: ^{may} Sexu know (dimensionally) all from this
absolute collectivity... but if there are no conclusions ^{the} time has
endured eternally (why not?) Then knowledge, & reality (we know)
has none & never will have... There, ^{maybe,} we remain
ever partitive, with changing meanings.



It entering
Heaven
and what a struggle
we are...
our evidence of existence
our reaction to things
is to ego, for what we feel
by any one else.



Bodily Cal



Indeterminacy

There is always been
Self-doxology:
in the world
one useful thinking

at 18 years...



Figura 40: Spare, Sussurro Satírico.



Fonte: GRANT, K. S., 1998 p. 240.



Figura 84: trecho de carta de Spare para o casal Grant.

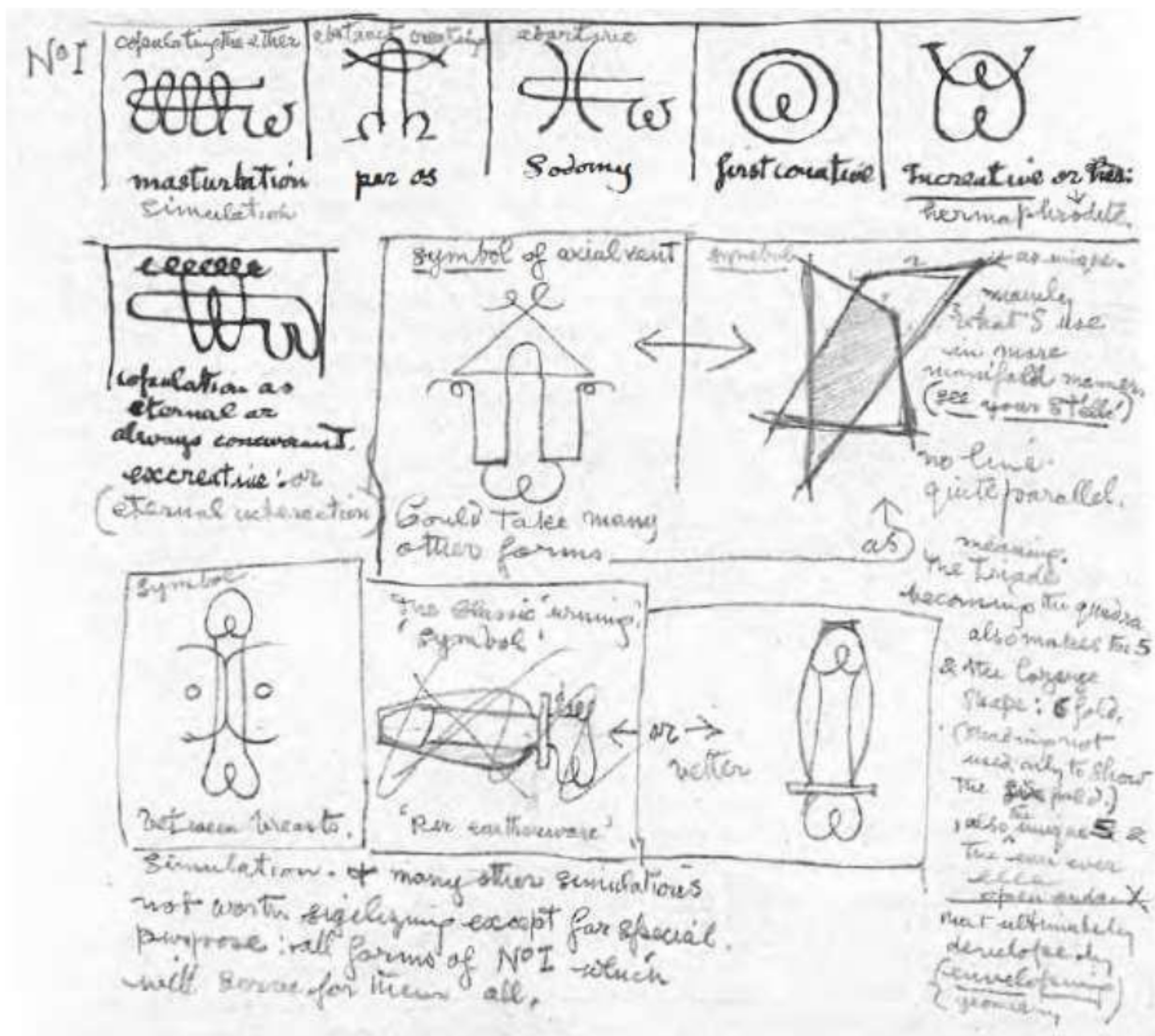












Figura 32: Spare, Ilustração n. 1 do Livro do Êxtase Feio, 1924.



Fonte: gentilmente cedido pela editora Oficina Palimpsestus.

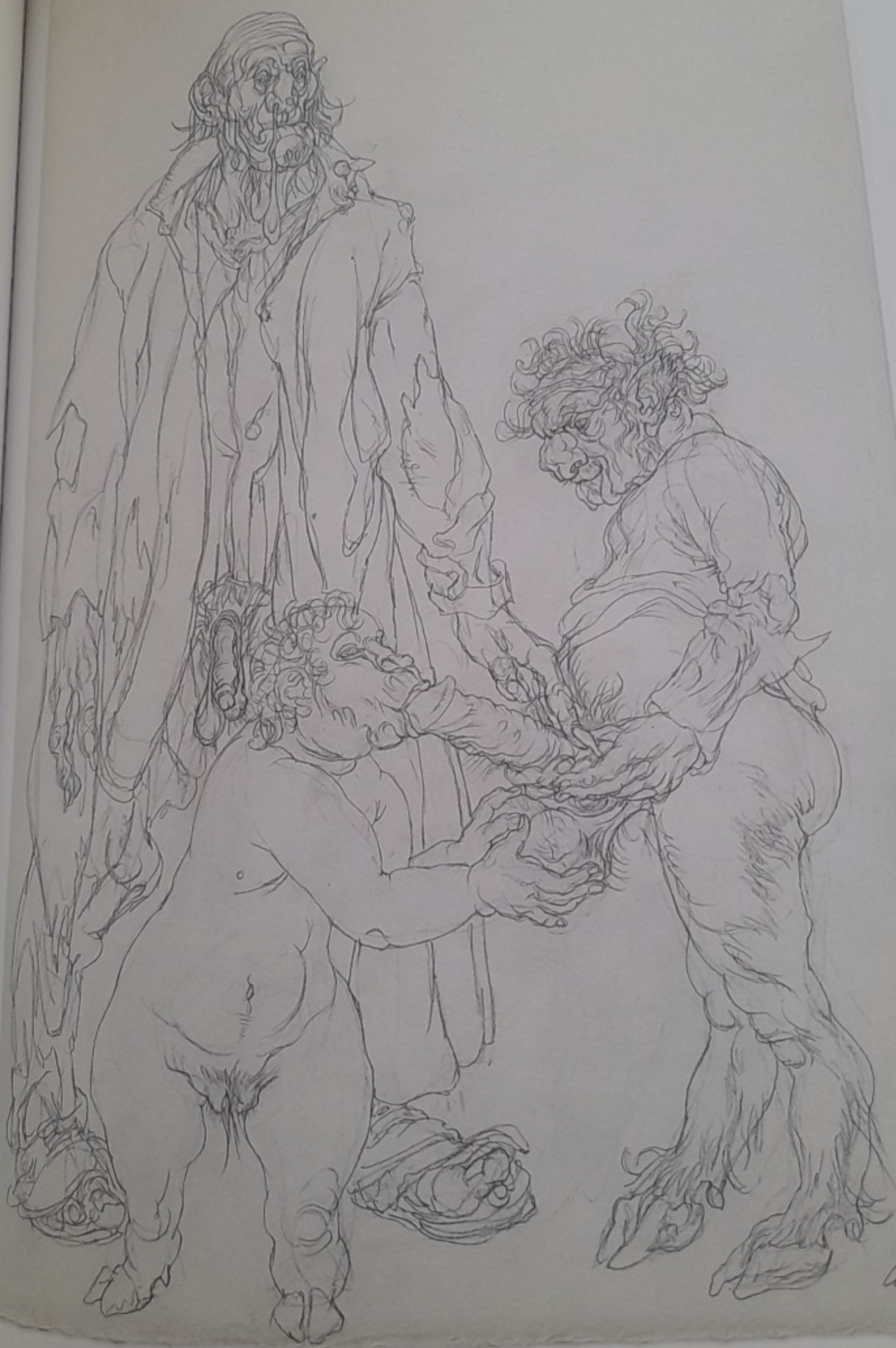


Figura 33: Spare, Ilustração n. 8 do Livro do Êxtase Feio.



Fonte: gentilmente cedido pela editora Oficina Palimpsestus.

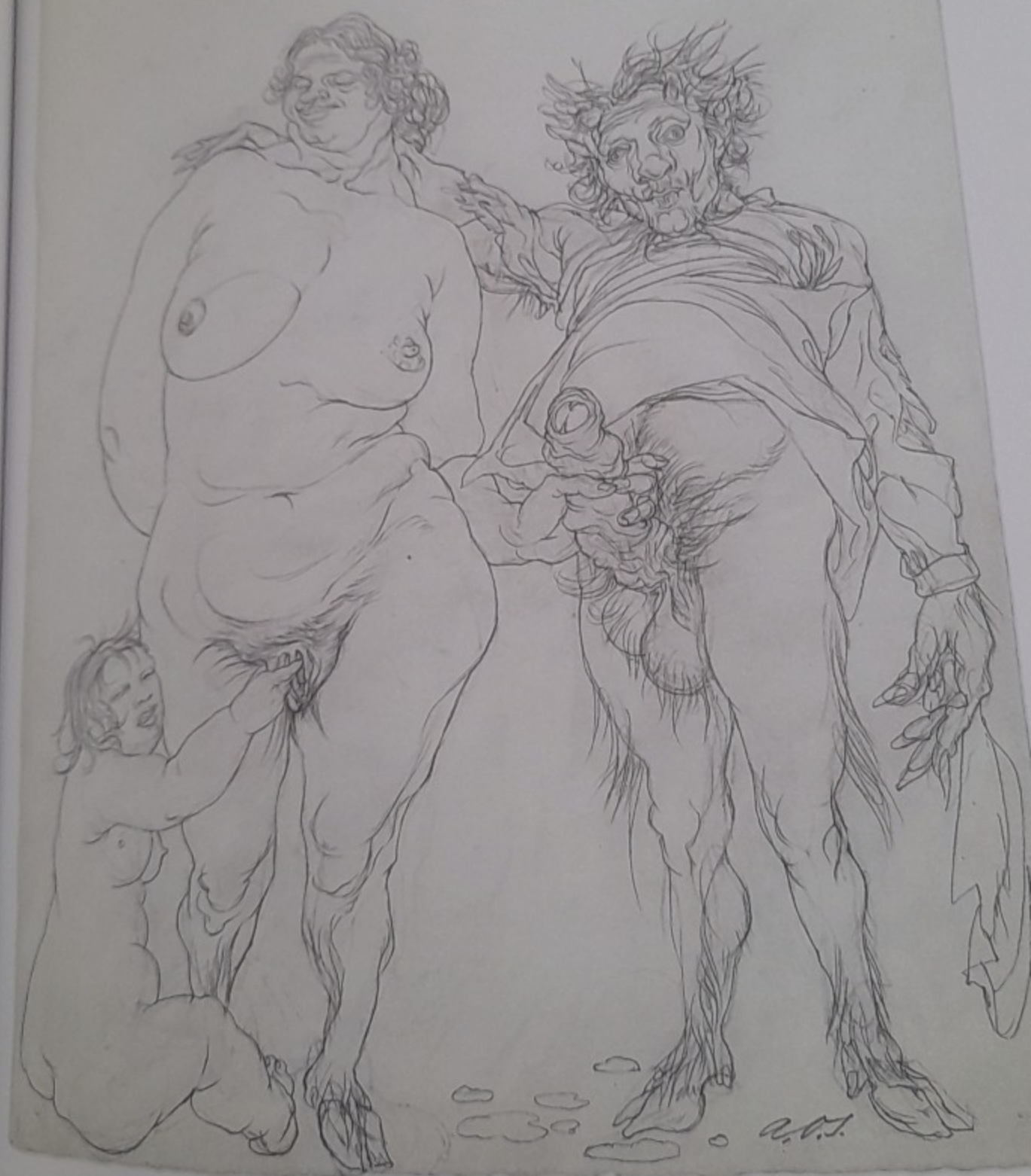


Figura 38: Spare, Ilustração n. 15 do Livro do Êxtase Feio.



Fonte: gentilmente cedido pela editora Oficina Palimpsestus.







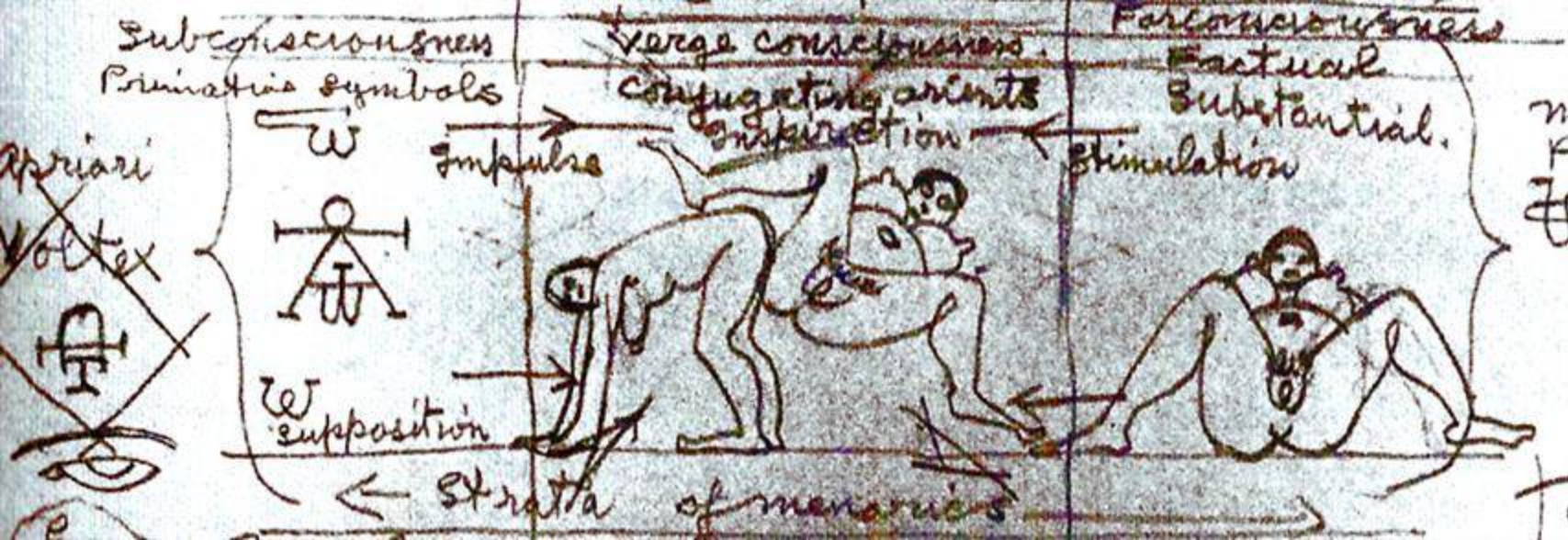


Formula to change a cold woman into
a nymph.



O, Isis! be thou the uninhibitor of this
good thing.

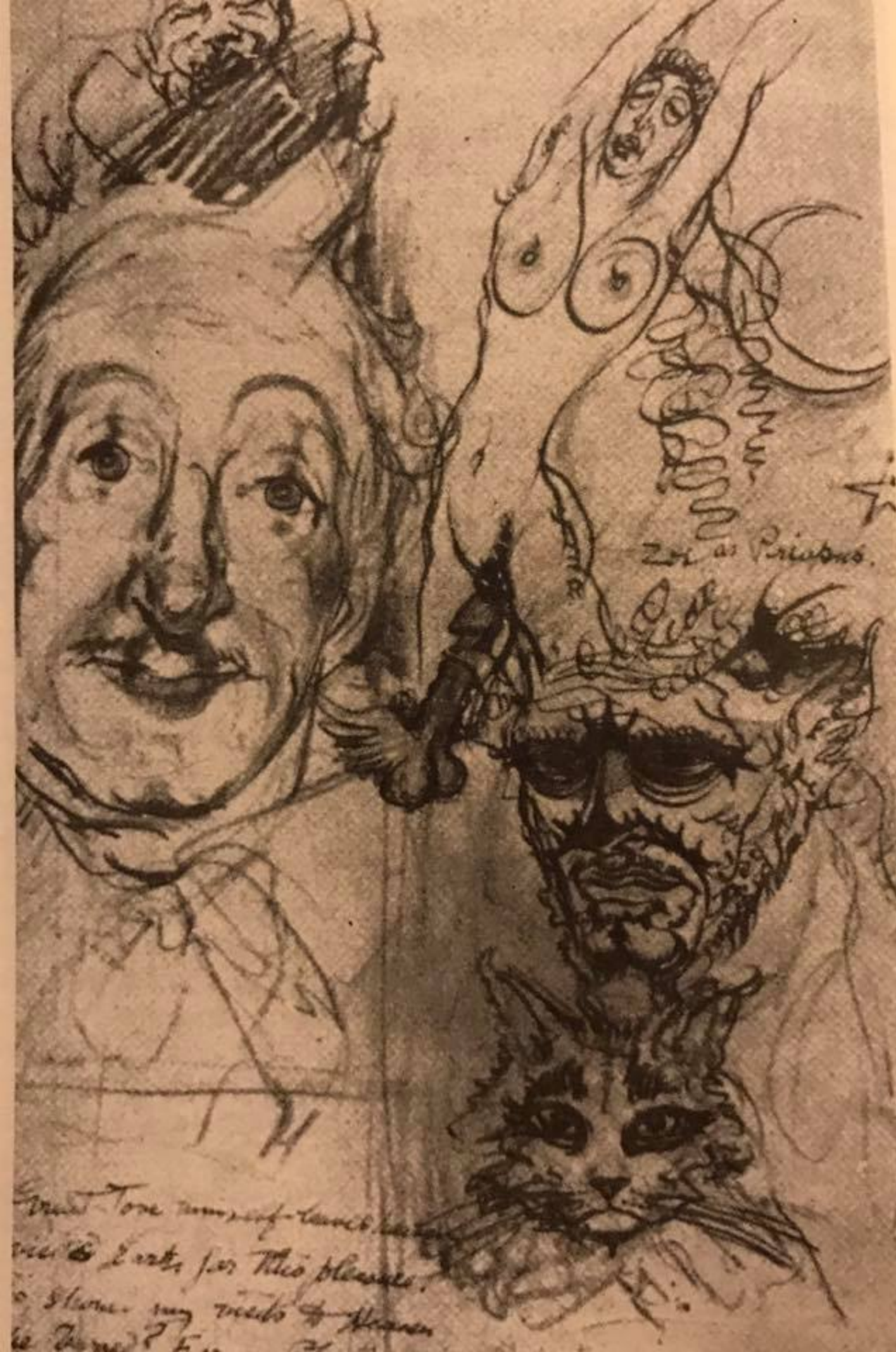






I





For as Priests.

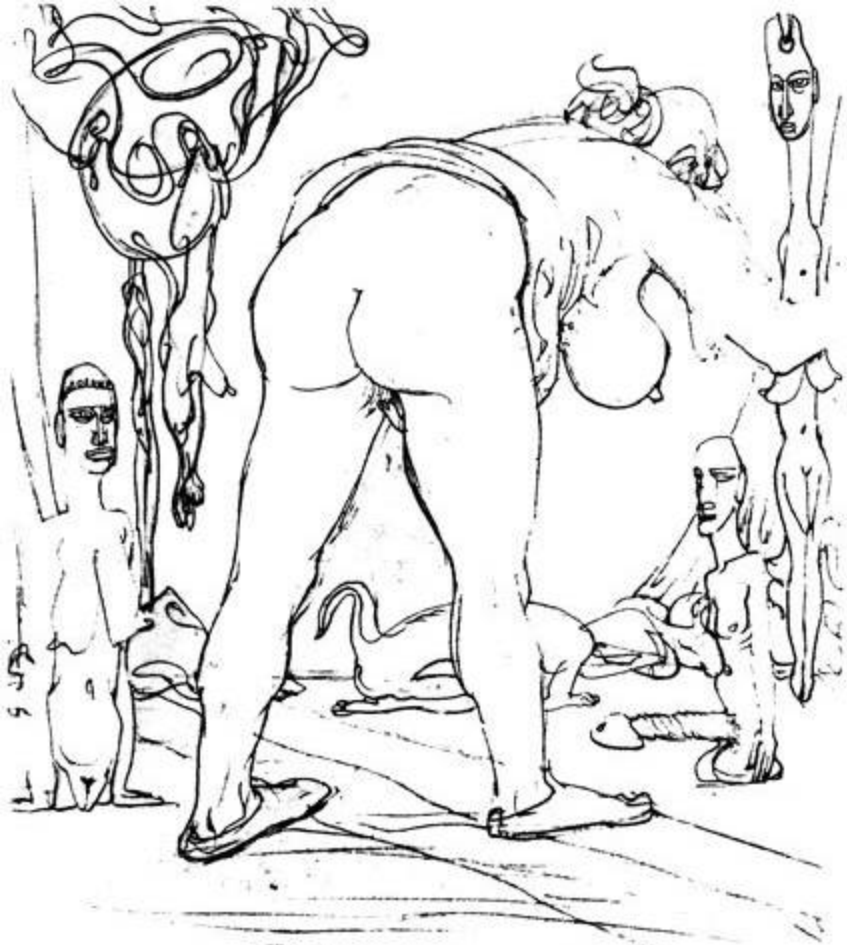
Must Tore my self - loved hair
and Earth for this pleasure.
to show my merits to Heaven
be done? For



Witch of one hundred and one years and still potent.









Continuation



Miss Roberson

Miss Roberson

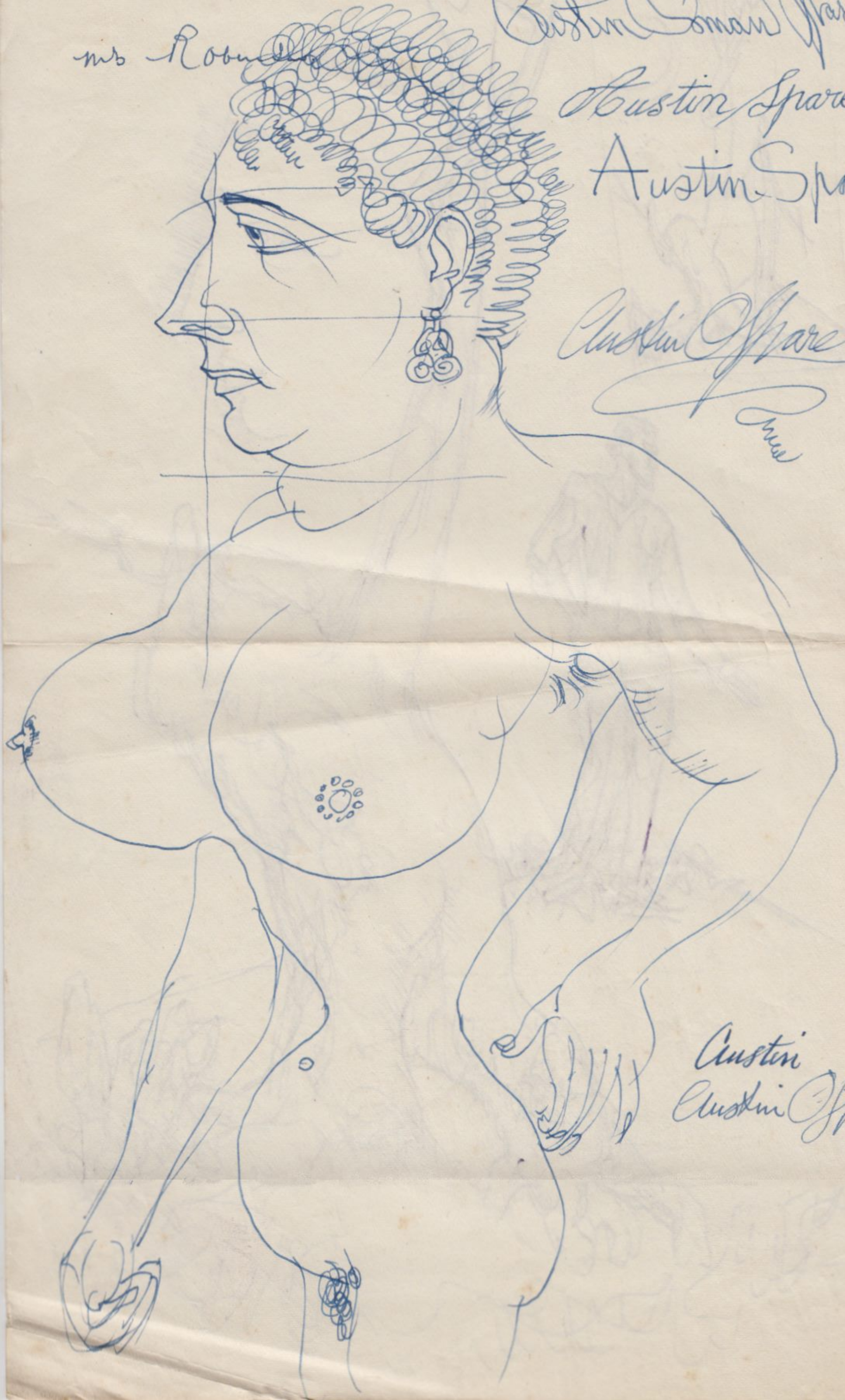
Austin Spare

Austin Spare

Austin Spare.

Austin Spare
True

Austin
Austin Spare.









'Wild Sadomasochism' from the Hofsky marriage.



Spasm not of God's
 - His person in his own likeness... The astral, elemental mind, & soul that
 partly constitute our being? We realize a little of our stomach-evilness, the
 affectiveness of the whole sex guess... Every part we give a show, more it is ours
 or ourselves. 205

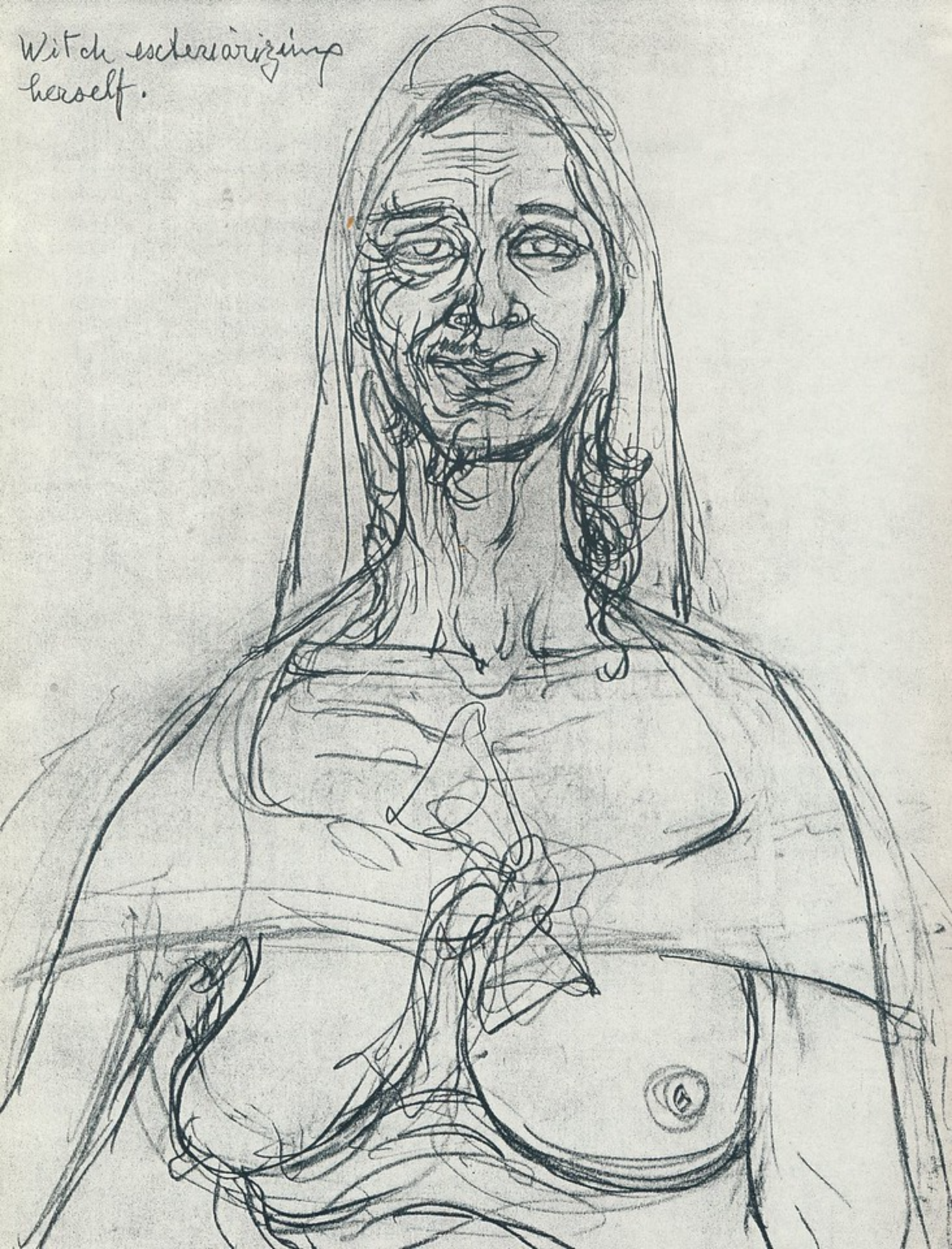




Reina fetiche (colección privada, norte de Londres).



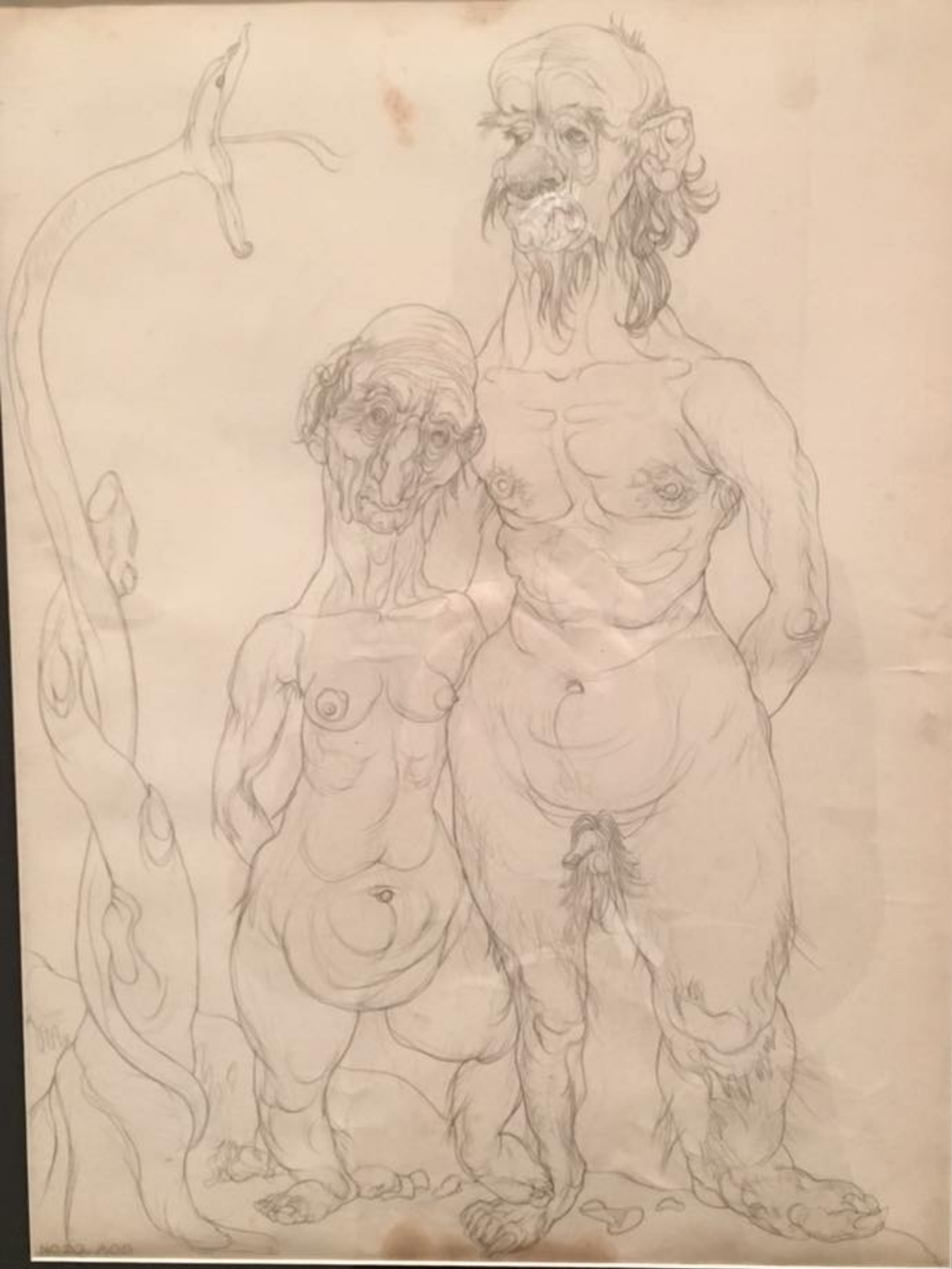
Witch escherizing
herself.



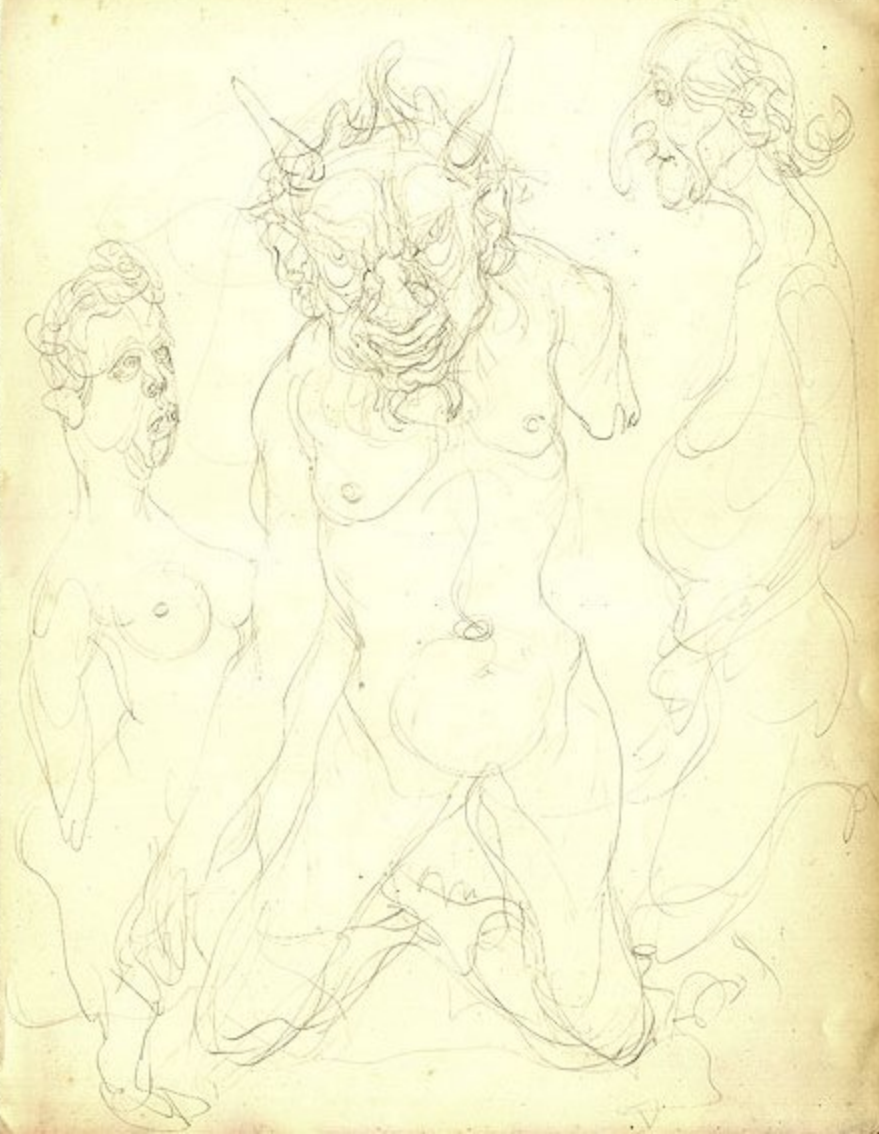


























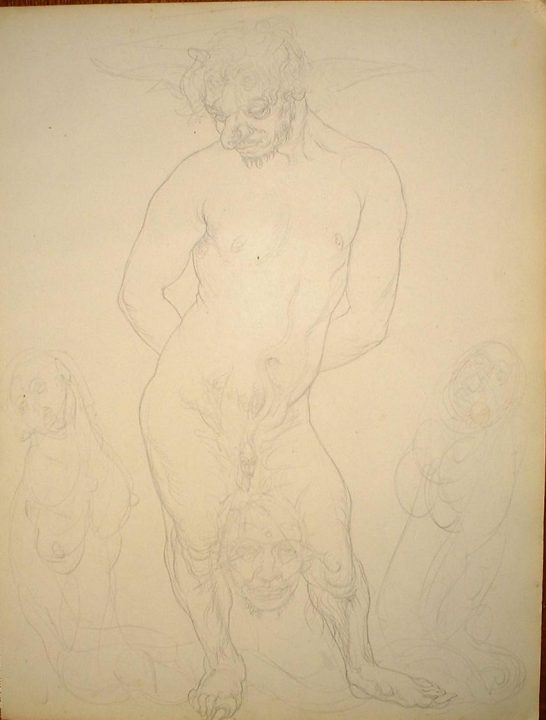


















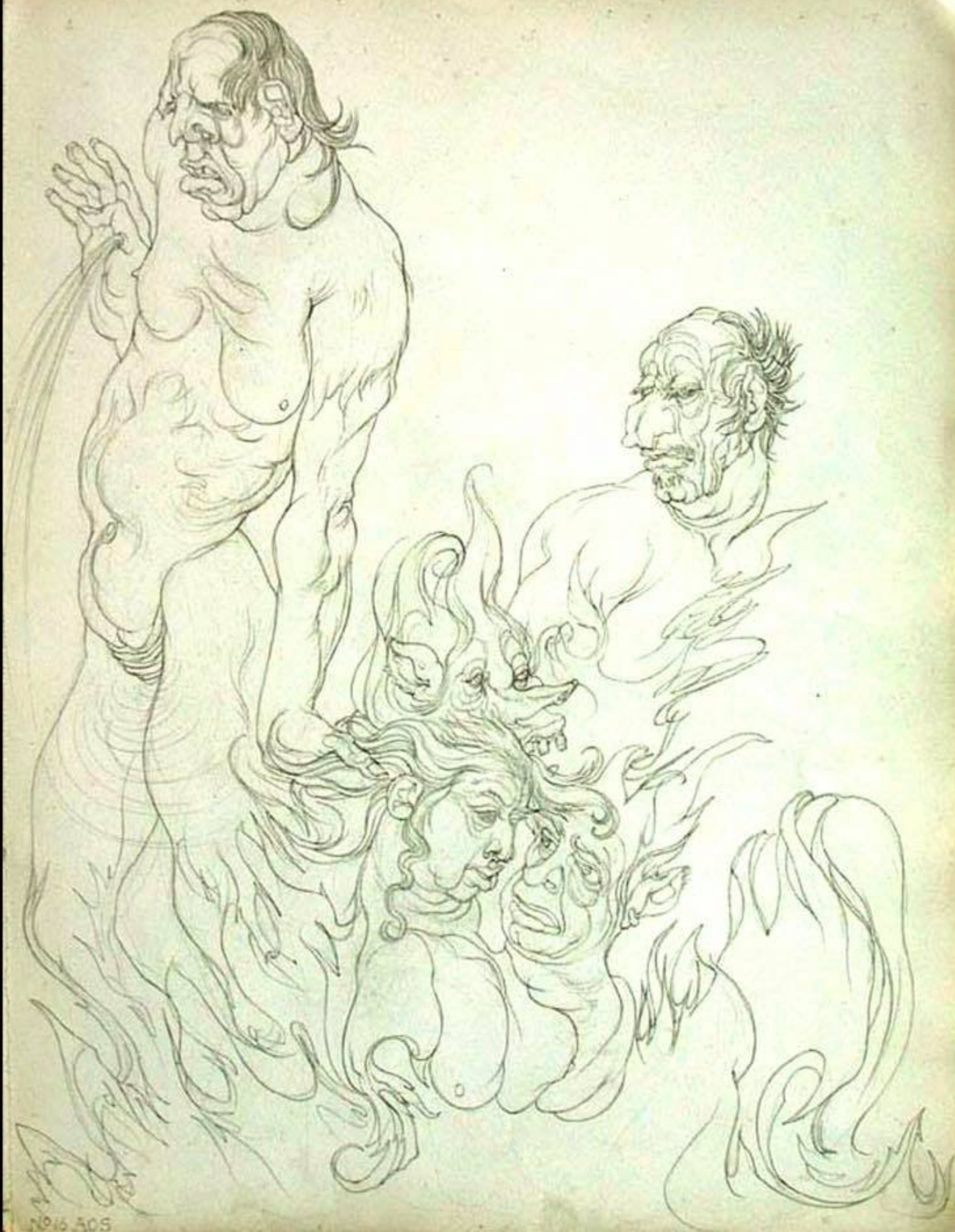














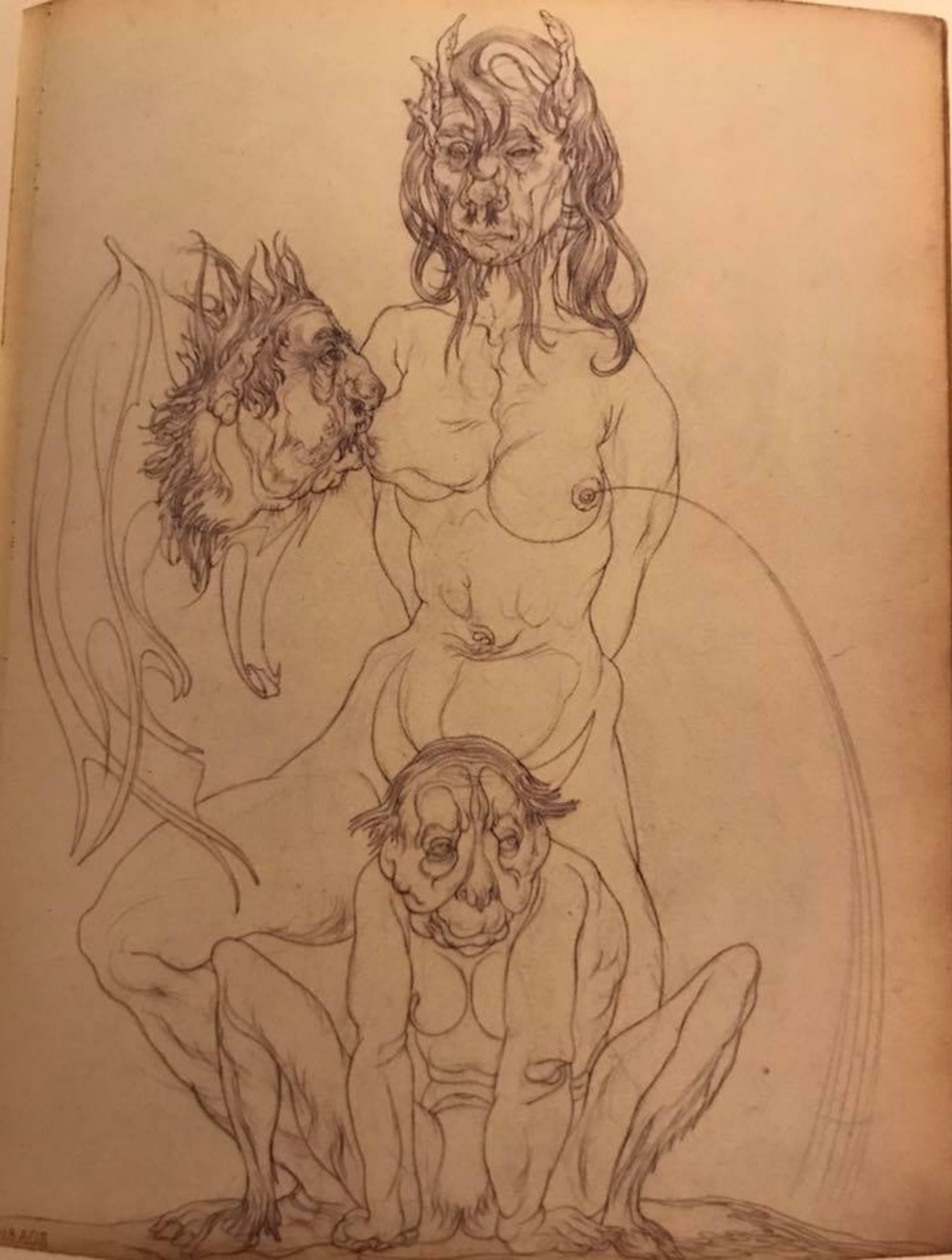




















nos.







orgasm by cambisus





